

Wednesday, November 25, 2020

NOTICE: Public attendance at public meetings is restricted due to COVID-19 concerns. To access and participate in meetings remotely, please contact 641-939-8108 for meeting information.

- 9:00 A.M. Call To Order Courthouse Large Conference Room
- 2. Pledge Of Allegiance
- 3. Approval Of Agenda
- 4. Approval Of Minutes

Documents:

11-18-2020 MINUTES.PDF 11-18-2020 CHAT LOG.PDF 11-20-2020 MINUTES.PDF

5. Approval Of Claims For Payment

Documents:

VENDOR PUBLICATION REPORT.PDF

6. Utility Permits & Secondary Roads Department

Documents:

UTILITY PERMIT UT-20-035.PDF

7. Approve Contract For Bridge Replacement Project BROS-SWAP-C042(102)—SE-42 - Bridge 11009 On M Avenue Over South Fork Iowa River

Documents:

42-C042-102 CONTRACT.PDF

8. Change Of Status - Sheriff's Office

Documents:

CHANGE OF STATUS - SHERIFFS OFFICE.PDF

- 9. Emergency Management Update
- 10. Public Comments

- 11. Other Business
- 12. Adjournment/Recess
- 13. 9:30 A.M. Drainage Courthouse Large Conference Room

HARDIN COUNTY BOARD OF SUPERVISORS MINUTES – NOVEMBER 18, 2020 WEDNESDAY - 9:00 A.M. COURTHOUSE LARGE CONFERENCE ROOM

Chair Lance Granzow called the meeting to order. The meeting was held electronically due to COVID-19 public health risks. Also in attendance were Supervisors BJ Hoffman and Reneé McClellan; and Connie Mesch, Tifani Eisentrager, Becca Junker, Curt Groen, Pauline Lloyd, Allison Scott, Cheryl Lawrence, JD Holmes, Justin Ites, Rocky Reents, Julie Duhn, Abby Flatness, Angela De La Riva, Don Knoell, Donna Juber, Bob Juber, Denise Smith, Dave McDaniel, Mark Buschkamp, Thomas Craighton, Taylor Roll, Carey Callaway, Michael Pearce, Jessica Sheridan, Darrell Meyer, and Angela Silvey.

The Pledge of Allegiance was recited.

McClellan moved, Hoffman seconded to approve the agenda as posted. Motion carried.

Hoffman moved, McClellan seconded to approve the minutes of November 10, 2020 and the November 10, 2020 canvass. Motion carried.

McClellan moved, Hoffman seconded to approve the November 18, 2020 claims for payment. Motion carried.

Utility Permits: None.

Secondary Roads:

County Engineer Taylor Roll had no developments to report.

At 9:02 a.m. Chair Granzow opened the public hearing on a proposed road vacation of an easement of 170th Street. Roll reviewed the proposed vacation, requested by Elaine Frerichs. There being no oral or written comments or objections, McClellan moved, Hoffman seconded to close the public hearing. Roll Call Vote: "Ayes" McClellan, Hoffman, and Granzow. "Nays" None. Motion carried.

Hoffman moved, McClellan seconded that the following Resolution No. 2020-42, a resolution to vacate and quit claim to an easement of 170th Street, be adopted. Roll Call Vote: "Ayes" Hoffman, McClellan, and Granzow. "Nays" None. Resolution No. 2020-42 is hereby adopted as follows:

RESOLUTION No. 2020-42

<u>WHEREAS</u>, a public hearing was held at 9:02 A.M. on the 18th day of November, 2020 in the Conference Room of the Hardin County Board of Supervisors; and

WHEREAS, there being no objections to the vacating of part of the Hardin County road right-of-way as advertised; and

WHEREAS, there being no claim for damages.

NOW THEREFORE BE IT RESOLVED by the Hardin County Board of Supervisors that the subject section be ordered vacated and closed and denies any and all claims for damages.

Hardin County Quit Claims its interest to the following property owner:

Elaine J. Frerichs - An easement being a part of an existing road right of way easement of 170th Street located in the Fractional West One-half (FrW ½) and the West Five Rods (W. 5 Rods) of the Northeast Quarter (NE ¼) all in Section Seven (7), Township Eighty-eight (88) North, Range Nineteen (19) West of the 5th P.M., Hardin County, Iowa, more particularly described as follows:

Commencing at the West Quarter (W 1/4) Corner of said Section 7; thence South 89°37'53" East, 924.16 feet along the existing centerline of 170th Street to an intersection of said centerline with a

line offset 66.00 feet Southerly from the north line of the Hardin County Frerichs Easement Project (said intersection being the point of beginning); thence North 82°23'00" East, 1467.16 feet along a line parallel and 66.00 feet offset Southerly from said north line; thence South 87°48'58" East, 96.53 feet along said parallel line to a point on the east line of said West Five Rods (said point also being a point on a curve on the southern existing right of way line of said 170th Street); thence southwesterly 350.25 feet on said southern right of way line along an 883.73 feet radius curve, concave Southeasterly, having a central angle of 22°42'29" to a corner thereof; thence South 69°03'20" West, 99.16 feet along said southern right of way line to a corner thereof; thence Southwesterly 179.67 feet on said southern right of way line along a 707.69 feet radius curve, concave Northwesterly, having a central angle of 14°32'47" to a corner thereof; thence South 83°36'07" West, 798.98 feet along said southern right of way line to a corner thereof; thence North 89°37'53" West, 382.32 feet along said southern right of way line to the intersection of said southern right of way line and with said parallel line; thence North 82°23'00" East, 237.55 feet along said parallel line to the point of beginning, containing 1.78 acres total. Subject to easements.

For the purpose of this survey, the south line of the Fractional Northwest Quarter (FrNW ¼) was determined to bear South 89°33'15" East using GPS.

Adopted this 18th day of November, 2020.

/s/ Lance Granzow Lance Granzow, Chair Hardin County Board of Supervisors

I certify that the above is an extract taken from the official proceedings of the Hardin County Board of Supervisors at their 18th day of November, 2020 session, and that the above is a true and correct copy of the record.

Given my hand and seal of Hardin County this 18th day of November, 2020.

/s/ Jessica Lara

Jessica Lara, Hardin County Auditor

Hoffman moved, McClellan seconded to deny a request for tax abatement by the Ellsworth Neighborhood Investment Group. The request was denied due to no demolition permit being filed with the City of Iowa Falls. Motion carried.

McClellan moved, Hoffman seconded to approve Wellness Program payments be paid out to participating employees. Payments will be made from the health insurance pool. Motion carried.

Hoffman moved, McClellan seconded to approve the hiring of Jacob Chicoine, part-time Correctional Officer, at a rate of \$16.48/hour, effective 11/18/2020. Motion carried.

Hoffman moved, McClellan seconded to approve the hiring of Lucas Wiedemeier, part-time Correctional Officer, at a rate of \$16.48/hour, effective 11/18/2020. Motion carried.

Hoffman moved, McClellan seconded that the following Resolution No. 2020-43, Resolution Amending Resolution No. 2020-15, be adopted. Roll Call Vote: "Ayes" Hoffman, McClellan, and Granzow. "Nays" None. Resolution No. 2020-43 is hereby adopted as follows:

Moved by Hoffman SECONDED by McClellan to adopt the following Resolution:

RESOLUTION NO. 2020-43

RESOLUTION AMENDING RESOLUTION NO. 2020-15

WHEREAS, the Hardin County Board of Supervisors adopted on or about April 1, 2020, an Infectious Disease Action Plan, Resolution 2020-15; and

WHEREAS, the Hardin County Board of Supervisors adopted on August 12, 2020, a policy regulating entry by county employees and the public to the County Courthouse, County Office Building and County Jail/Sheriff Office; and

WHEREAS, the Hardin County Board of Health adopted on or about August 27, 2020, a recommendation that face coverings be worn by all in public; and

WHEREAS, the Hardin County Board of Supervisors remains actively involved in response to the ongoing COVID-19 pandemic and is committed to protecting the health of Hardin County employees and the public; and,

WHEREAS, the Center for Disease Control and Prevention, the Hardin County Public Health Department and the Governor of the State of Iowa recommend face coverings to prevent the spread of COVID-19; and

WHEREAS, Hardin County encourages political subdivisions and private businesses throughout Hardin County to explore similar measures to reduce the spread of COVID-19 and help keep businesses operational; and

WHEREAS, the Hardin County Board of Supervisors has jurisdiction over Hardin County facilities and property;

NOW, THEREFORE BE IT RESOLVED that Hardin County hereby amends Resolution No. 2020-15, to include the attached provision requiring the use of face coverings by all Hardin County employees and visitors to Hardin County property.

Passed and adopted this 18th day of November, 2020.

/s/ Lance Granzow
Lance Granzow Chairperson
County Board of Supervisors

ATTEST: /s/ Angela Silvey, deputy
Jessica Lara
Hardin County Auditor

11/18/2020 Date

AMENDMENT TO RESOLUTION NO. 2020-15

All Hardin County employees when not at their respective workstation shall always wear face coverings (defined by the Hardin County Board of Health as "a material that securely covers a person's nose and mouth and remains affixed in place without the use of one's hands, whether purchased or homemade, and consistent with CDC guidelines"). If an employee is not medically able to wear face covering such as a mask, then a face shield that meets CDC guidelines may be worn. It will be the employee's burden to demonstrate a medical inability to wear a face covering such as a mask. All employees will limit contact with multiple people in a workspace. This includes regular workstations, break rooms and other collective spaces.

The county building entry policy adopted on August 12, 2020, as amended, is incorporated herein by the reference.

Face coverings are required of visitors to all county owned buildings in addition to any other policies in effect.

Employees are encouraged to wear facial covering outside of work environment while in public.

Employees experiencing any symptoms described in Resolution No. 2020-15 shall report it immediately. Employees shall call their supervisor to report these conditions. The Supervisor/Department Head shall relay this information to the County Auditor's Office immediately.

Emergency Management Update:

Emergency Management Coordinator Thomas Craighton reported on an outbreak at the Jail which has been contained and a new process for PPE distribution.

Public Comments:

Donna Juber commented on COVID-19 spread prevention.

Questions and comments were received from Pauline Lloyd.

Julie Duhn thanked the Board for adopting a mask requirement.

Other Business: None.

McClellan moved, Hoffman seconded to adjourn. Motion carried.

At 1:30 p.m. the Board met for a department heads/elected officials meeting. The meeting was held electronically due to COVID-19 public health risks. In attendance were Supervisors Granzow, Hoffman, and McClellan; and Matt Jones, Thomas Craighton, Rocky Reents, Becca Junker, Dave McDaniel, Linn Adams, Machel Eichmeier, Wes Wiese, Darrell Meyer, Taylor Roll, Jessica Sheridan, Jody Mesch, and Angela Silvey.

Matt Jones, IT Director, addressed internet connectivity issues caused by employees logging onto Board meetings from their work computers.

Jones also announced that the County's phone system will reach its end of life October 1, 2021, and he and Network Specialist Michael Pearce are exploring options to present to the Board.

Discussion was held on COVID protocols adopted earlier that day by Resolution No. 2020-43, specifically employee symptom reporting procedures and employee mask requirements.

Questions were posed regarding when an employee qualifies for COVID leave versus sick leave. County Attorney Darrell Meyer reviewed the provisions of the COVID-19 Response Policy adopted April 1, 2020.

Other Business:

Linn Adams advised the Friendship Club received a grant to replace its bus and asked if the County wanted the bus returned. The Board agreed the bus was the Friendship Club's to sell.

Wes Wiese wondered when department heads could expect to receive budget planning sheets.

At 2:35 p.m. Hoffman moved, McClellan seconded to adjourn. Motion carried.

Lance Granzow, Chair	Jessica Lara
Board of Supervisors	Hardin County Auditor

Chat Log from 11/18/2020

09:21:16

From dmcdaniel@hardincountyia.gov : That's 3 minutes
From Donna-Bob Juber : HyVee headquarters have told employees NOT 09:25:34

to enforce that.

HARDIN COUNTY BOARD OF SUPERVISORS MINUTES – NOVEMBER 20, 2020 FRIDAY - 9:00 A.M. COURTHOUSE LARGE CONFERENCE ROOM

Chair Lance Granzow called the meeting to order. The meeting was held electronically due to COVID-19 public health risks. Also in attendance were Supervisors BJ Hoffman and Reneé McClellan; and Michael Pearce and Angela Silvey.

Hoffman moved, Granzow seconded to approve the agenda as posted. Motion carried.

Hoffman moved, Granzow seconded to approve the Application for Use of Courthouse Grounds submitted by the Eldora Public Library for a Holiday Story Walk, with use date beginning November 24, 2020 and ending December 1, 2020. Motion carried.

Hoffman moved, Granzow seconded to a	djourn. Motion carried.
Lance Granzow, Chair	Jessica Lara
Board of Supervisors	Hardin County Auditor



Hardin County

Vendor Publication Report

Payment Date Range: 11/25/2020 - 11/25/2020

Vendor Name	Vendor Number	Total Payments
AgSource Laboratories	6022V	120.00
AgVantage FS	690V	11,448.59
Ahlers & Cooney-P.C.	61244V	7,992.00
Alliant Energy	4253V	8,552.60
Black Hills Energy	4450V	97.36
Boliver Law Firm	100241	277.52
Brad Howland	2777V	500.00
Campbell Supply Co	620V	749.00
Casey's General Store	100007	52.00
Cedar Valley Medical Specialists, PC	62254V	48.00
CenturyLink	1462V	10.40
CenturyLink	4569V	655.42
Cintas Corporation	1545V	125.37
City of Iowa Falls	509V	31.43
Concrete Inc	3067V	331.25
Connie J Mesch	1020E	50.00
Danko Emergency Equipment	6338V	147.37
Devere Company Inc	2570V	149.00
Fareway Food Stores	4728V	418.20
GECRB/AMAZON	2403V	1,865.78
Government Forms and Supplies	2378V	64.85
Greenbelt Home Care	61807V	3,477.95
Grundy Co. Memorial Hospital	62473V	300.00
Grundy County Sheriff	1025V	36.50
Hardin County Office Supplies	119V	5.99
Hardin County Sheriff	1452V	36.00
Hazardous Waste Experts	2819V	564.00
Henderson Products Inc	2780V	3,619.50
Homestead Evergreens	6072V	221.00
ISAA	4674V	250.00
ISSDA	62103V	150.00
ISU Americorps 4H Program	100222	3,600.00
Jody L Mesch	58E	40.00
John Deere Financial	1394V	390.51
Karen Mitchell	100758	1,000.00
Marla Kay Williams	2268V	519.00
Marshall County Sheriff	1131V	37.00
Mid-America Publishing	81057D	60.26
Midland Power Cooperative	5999V	1,477.97
Murphy Tractor & Equipment	2286V	1,648.67
Pesticide Bureau - IDALS	61325V	15.00
Pitney Bowes Inc	773V	3,000.00
Polk County Treasurer	62794V	184.77
Quaker Security LLC	100507	2,467.50
Quality Automotive Inc	61237V	36.50
R Comm Wireless	63277V	2,998.00
RC Systems- Waterloo Office	2077V	227.32
South Hardin Signal Review Inc	537V	143.00
Storey Kenworthy	61798V	35.22
Story County Sheriff	973V	65.75
Summit Food Service LLC	2332V	5,080.40
Sunrise Apartments Inc	6354V	800.00
Theresa A. Ritland	61919V	68.40
Thomas Craighton	100361	200.00
Thomson Reuters - West	610V	360.00

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Vendor	Publication	Report
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Payment Date Range: 11/25/2020 - 11/25/2020

Vendor Name	Vendor Number	Total Payments
Times Citizen	538V	845.28
UMB Bank, N.A.	61676V	14,603.75
Van Wall Equipment	2924V	70.77
Verizon Connect Nwf, Inc	100620	18.19
W & H Cooperative Oil Company	100197	199.47
Warner Plastics and Liners, Inc.	100757	743.00
Webster City Veterinary Clinic	100533	350.00
Windstream	84V	2,506.87
Z & Z Glass	62420V	30.00
	Grand Total: 86,169.68	

11/24/2020 7:34:18 AM Page 2 of 2



HARDIN COUNTY UTILITY PERMIT APPLICATION Permit No: Underground Permanent Installation □ Aerial Temporary Installation This is a Utility Permit Application for telecommunications, electric, gas, water and sewer utilities. The applicant agrees to comply with the following permit requirements. Compliance shall be determined by the sole discretion of the County Engineer as deemed necessary to promote public health, safety, and general welfare. These requirements shall apply unless waived in writing by the County Engineer prior to installation. Hills Klack APPLICANT NAME: STREET ADDRESS: CITY: Newton PHONE: 641.791.5415 CONTACT PERSON: Janelle 1. LOCATION PLAN An applicant shall file a completed location plan as an attachment to this Utility Permit Application. The location plan shall set forth the location of the proposed line on the secondary road system and include a description of the proposed installation. 2. WRITTEN NOTICE At least five (5) working days prior to the proposed installation, an applicant shall file with the County Engineer a written notice stating the time, date, location, and nature of the proposed installation. The County Engineer may provide a full-time inspector during the installation of all lines to ensure compliance with this Utility Permit. The inspector shall have the right, during reasonable hours and after showing proper identification, to enter any installation site in the discharge of the inspector's official duties, and to make any inspection or test that is reasonably necessary to protect the public health, safety, and welfare. 4. INSPECTION FEES The applicant shall pay actual costs directly attributable to the installation inspection conducted by the County Engineer. Within thirty (30) days after completion of the installation, the County Engineer shall submit a statement for inspection services rendered. The applicant agrees to reimburse the county within thirty (30) days of billing. 5. REQUIREMENTS The installation inspector shall assure that the following requirements have been met: Construction signing shall comply with the Manual on Uniform Traffic Control Devices Depth - (Add additional depth if ditch has silted to the thickness of the deposited silt.) The minimum depth of cover shall be as follows: Telecommunications.... 36" Electric......48" Gas......48" Water.....60" Sewer......60" C. Minimum roadway overhead clearance for utility lines shall be 20 feet. The applicant shall use reference markers in the right-of-way (ROW) boundary to locate line and changes in alignment as required by the County Engineer. A permanent warning tape shall be placed one (1) foot above all underground utility lines.

F All tile line locations shall be marked with references located in the ROW line.

No underground utility lines shall cross over a crossroad drainage structure without approval from the County Engineer.

G. Residents along the utility route shall have uninterrupted access to the public roads. An all weather access shall be maintained for residents adjacent to the project.

H. After construction, granular surfacing shall be added to the road by the applicant to restore the road to its original condition. After surfacing has been applied, the road surface shall be reviewed by the County Engineer once the road has been saturated, to determine if additional surfacing on the roadway by the applicant is necessary.

All damaged areas within the ROW shall be repaired and restored to at least their former condition by the applicant or the cost of any repair work caused to be performed by the county will be assessed against the applicant.

Areas disturbed during construction which present an erosion problem shall be solved by the applicant in a manner approved by the County Engineer.

K. All trenches, excavations, and utilities that are knifed shall be properly tamped.

All utilities shall be located between the bottom of the backslope and the bottom of the foreslope, unless otherwise approved in writing by the County Engineer prior to installation.

M. Road crossing shall be bored. The depth below the road surface shall match the minimum depth of cover for the respective utility.

6. NON-CONFORMING WORK

The County Engineer may halt the installation at any time if the applicant's work does not meet the requirements set forth in this Utility Permit Application.

7. COUNTY INFRACTION

Violation of this permit is a county infraction under lowa Code Section 331.307, punishable by a civil penalty of \$100 for each violation. Each day that a violation occurs or is permitted to exist by the applicant constitutes a separate offense.

8. HOLD HARMLESS

The utility company shall save this county harmless of any damages resulting from the applicant's operations. A copy of a certificate of insurance naming this county as an additional insured for the permit work shall be filed in the County Engineer's Office prior to installation. The minimum limits of liability under the insurance policy shall be \$1,000,000.

9. PERMIT REQUIRED

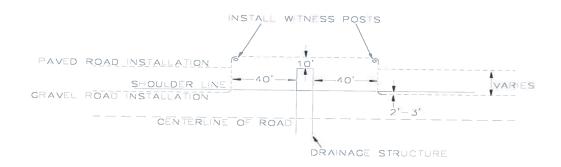
No applicant shall install any lines unless such applicant has obtained a Utility Permit from the County Engineer and has agreed in writing that said installation will comply with all ordinances and requirements of the county for such work. Applicants agree to hold the county free from liability for all damage to applicant's property which occurs proximately as a result of the applicant's failure to comply with said ordinances or requirements.

10. RELOCATION

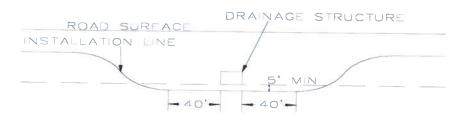
The applicant shall, at any time subsequent to installation of utility lines, at the applicant's own expense, relocate or remove such lines as may become necessary to conform to new grades, alignment or widening of ROW resulting from maintenance or construction operations for highway improvements.

DATE: 11-19-2020 COMPANY: Bla	ck Hills Energy
SIGNATURE: Janelle Spellerberg	3 0
RECOMMENDED FOR APPROVAL:	
DATE:	
COUN	ITY ENGINEER
APPROVAL:	
DATE:	
CHAI	RMAN, BOARD OF SUPERVISORS

NON-BORED INSTALLATION DETAIL



BORED INSTALLATION DETAIL





CONTRACT

Letting Date: Nov 18, 2020 10:00 A.M. **Contract ID:** 42-C042-102 **Call Order No.:** 009

County: HARDIN Project Engineer: HARDIN COUNTY ENGINEER

Cost Center: 631000 Object Code: 890 DBE Commitment: \$0.00

Contract Work Type: BRIDGE REPLACEMENT - CCS

This agreement made and entered by and between the Contracting Authority,

BOARD OF SUPERVISORS OF HARDIN COUNTY

and Contractor,

PETERSON CONTRACTORS INC.

Vendor ID: PE320 City: REINBECK State: IA

It is agreed that the notice and instructions to bidders, the proposal filed by the Contractor, the specifications, the plan, if any, for project(s) listed herein, together with Contractor's performance bond, are made a part hereof and together with this instrument constitute the contract. This contract contains all of the terms and conditions agreed upon by the parties hereto.

Contractor, for and in considerations of \$_____ 569,928.39 ____ payable as set forth in the specifications constituting a part of this contract, agrees to construct various items of work and/or provide various materials or supplies in accordance with the plans and specifications therefore, and in the locations designated in the Notice to Bidders.

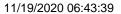
Contractor certifies by signature on this contract, under pain of penalties for false certification, that the Contractor has complied with Iowa Code Section 452A.17(8) as amended, if applicable, and Iowa Code Section 91C.5 (Public Registration Number), if applicable.

In consideration of the foregoing, Contracting authority hereby agrees to pay the Contractor promptly and according to the requirements of the specifications the amounts set fourth, subject to the conditions as set forth in the specifications.

It is further understood and agreed that the above work shall also be commenced or completed in accordance with Contract Time of this Contract and assigned Notes.

To accomplish the purpose herein expressed, the Contracting authority and Contractor have signed this and one other identical instrument.

For Federal-Aid Contracts the Contractor certifies that each subcontract is evidenced in writing and that it contains all pertinent provisions and requirements of the contract.





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Contract Project(s)

Letting Date: Nov 18, 2020 10:00 A.M.

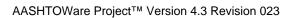
Project Number: BROS-SWAP-C042(102)--SE-42 County: HARDIN

Project Work Type: BRIDGE REPLACEMENT - CCS Accounting ID:

Location: On M Avenue Over the South Fork of the Iowa River W1/4 S1 T87N R21W

Route: M AVENUE

Non-Federal Aid - Predetermined Wages are not in Effect





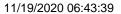
Page 2 of 4

Contract Time

Letting Date: Nov 18, 2020 10:00 A.M.

Site ID			Site Details		Liquidated Damages
00	Late Start Date	07/12/2021	70 V	VORK DAYS	\$1,000.00

(*) - Indicates Cost Plus Time Site. See Schedule of Items for Cost Per Unit





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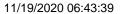
Notes

Contracts ID: 42-C042-102 Call Order No.: 009

Letting Date: Nov 18, 2020 10:00 A.M.

Notes:

There are no notes for this contract.





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Contract Addenda

Letting Date: Nov 18, 2020 10:00 A.M.

The following is a list of Contract Addenda:

18NOV009.A01



Contract Specifications List

Page 1 of 1

Contract ID: 42-C042-102 **Call Order No.:** 009

Letting Date: November 18, 2020 10:00 A.M.

Note	Description
001.2015	*** STANDARD SPECIFICATIONS SERIES 2015 *** The lowa Department of Transportation STANDARD SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION, SERIES 2015, plus applicable General Supplemental Specifications, Developmental Specifications, Supplemental Specifications AND Special Provisions shall apply to construction work on this contract.
500.07.2020	*** WINTER WORK *** Winter work will be allowed during the winter of 2020/2021. No working days will be charged between November 15, 2020 and April 1, 2021.
500.2021	*** NO WINTER FREE TIME *** The free time allowed between November 15 and April 1 will not be permitted on this project during the winter of 2021-2022. The Contractor shall work during the winter on all working days as defined in article 1101.03 'working day'.
GS-15011	GENERAL SUPPLEMENTAL SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION



Contract Schedule

Page 1 of 2

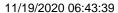
Contract ID: 42-C042-102

Awarded Vendor: PE320 PETERSON CONTRACTORS INC.

SECTION 0001 Items for a 130'-0 x 30'-6 Continuous Concrete Slab Bridge \$569,928.39

Alt Set ID: Alt Mbr ID:

Contract Line	Item Number	Item Quantity	Unit Pri	се	Bid An	nount
Number	Item Description	and Units	Dollars Cents		Dollars	Cents
0010	2104-2710020 EXCAVATION, CLASS 10, CHANNEL	180.000 CY	17.52			3,153.60
0020	2105-8425015 TOPSOIL, STRIP, SALVAGE AND SPREAD	230.000 CY	13.40			3,082.00
0030	2401-6745625 REMOVAL OF EXISTING BRIDGE	LUMP SUM				67,000.00
0040	2402-2720000 EXCAVATION, CLASS 20	80.000 CY	58.05			4,644.00
0050	2403-0100010 STRUCTURAL CONCRETE (BRIDGE)	336.900 CY	732.22	2	2	46,684.92
0060	2404-7775000 REINFORCING STEEL	77,294.000 LB	0.81			62,608.14
0070	2414-6424124 CONCRETE OPEN RAILING, TL-4	282.900 LF	65.77			18,606.33
0080	2501-0201042 PILES, STEEL, HP 10 X 42	1,860.000 LF	26.91			50,052.60
0090	2501-5478042 CONCRETE ENCASEMENT OF STEEL H PILES, HP 10 X 42 (P10L TYPE 3)	420.000 LF	80.00			33,600.00
0100	2507-3250005 ENGINEERING FABRIC	400.000 SY	3.66			1,464.00
0110	2507-6800061 REVETMENT, CLASS E	380.000 TON	39.56			15,032.80
0120	2528-2518000 SAFETY CLOSURE	4.000 EACH	100.00)		400.00
0130	2528-8445110 TRAFFIC CONTROL	LUMP SUM				4,100.00







Contract Schedule

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Contract ID: 42-C042-102

Awarded Vendor: PE320 PETERSON CONTRACTORS INC.

SECTION 0001 Items for a 130'-0 x 30'-6 Continuous Concrete Slab Bridge \$569,928.39

Alt Set ID: Alt Mbr ID:

Contract	Item Number	Item Quantity	Unit F	Price	Bid Am	nount
Number	Item Description	and Units	Dollars	Cents	Dollars	Cents
0140	2533-4980005 MOBILIZATION	LUMP SUM			ţ	55,000.00
0150	2536-6745045 REMOVAL OF ASBESTOS	LUMP SUM				4,500.00

Total Bid: \$569,928.39

Doc Express Document Signing History Contract: 42-C042-102 Document: BO 009 42-C042-102 201118 CONTRACT

This document is in the process of being signed by all required signatories using the Doc Express service. Following are the signatures that have occurred so far.

Date	Signed By
	(Cincally Contracts)
	(Signed by Contractor)
	(Local Public Agency View and Sign Performance Bond)
	(Local Public Agency Signed Contract (by Authorized Signatory))
	(Check by Contracts and Specifications Bureau (DOT))
	(Signed by Contracts and Specifications Bureau (DOT))
	(Marked Completed by Contracts and Specifications Bureau (DOT))



HARDIN COUNTY COURTHOUSE 1215 EDGINGTON AVE. ELDORA, IA 50627

HARDIN COUNTY Employee Change of Status Report

Please enter the following change(s) as of11/23/2020	<u>-</u>
Date	
Name: Erin Riedinger	Department: Sheriff -
Address:	Position: P/T Dispatcher
	Salary/Hourly Rate: \$16.76
City State Zip Code	
Fund:	_
Status: Full-time Permanent Part-time	Temporary/Seasonal Part-time
Reason of Change:	
Hired Resignation	
Promotion Retirement	
☐ Demotion ☐ Layoff	
Pay Increase	
Leave of Absence	
Other: Has not worked since March. Change of stat	us is administrative only for payroll purposes.
Office	oo to deal market by the property of the prope
Dates of Employment:08/17/2019to03/25/2020	Last Day of Work03/25/2020
Beyond the last day of work, the following vacation time v	(if applicable) -
beyond the last day of work, the following vacation time v	From To
	/
Authorized by:	11/18/2020
Elected Official or Department Head	Date
, Elociou o monim de 2 apartiment mana	
Authorized by:	Date